

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay occurs, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

VS. A15ME(5)  
5M 9/55

6575

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No. **06567**

|   |                           |   |                                     |
|---|---------------------------|---|-------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <i>Calvert</i> MARYLAND  |                           | 2. USUAL RESIDENCE (Where deceased lived. If Institution: Residence before admission)<br>a. STATE <i>Md</i> b. COUNTY <i>P. J.</i>            |                                     |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Prince Frederick</i>  |                           | c. LENGTH OF STAY IN H. <i>30 minutes</i>   |                                     |
| c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Hyattsville</i>   |                           | 1615-2  |                                     |
| 3. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <i>Calvert Co Hospital</i>   |                           | d. STREET ADDRESS <i>7302 - Wells Blvd</i>  |                                     |
| e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>  |                           |   |                                     |
| 3. NAME OF DECEASED (Type or print) <i>Frank</i> <i>Hamis</i> <i>Allen</i>  |                           | 4. DATE OF DEATH <i>6</i> Month <i>1</i> Day <i>1959</i> Year   |                                     |
| 5. SEX <i>M</i>   | 6. COLOR OR RACE <i>W</i> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>May 5, 1895</i> |
| 9. AGE (In years last birthday) <i>64</i> yrs.  |                           | IF UNDER 1 YEAR Months Days Hours Min.  |                                     |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Electrician</i>  |                           | 10b. KIND OF BUSINESS OR INDUSTRY <i>Real estate</i>  |                                     |
| 11. BIRTH PLACE (State or foreign country) <i>Pa</i>  |                           | 12. CITIZEN OF WHAT COUNTRY? <i>U.S.A.</i>  |                                     |
| 13. FATHER'S NAME <i>James Hamis Allen</i>  |                           | 14. MOTHER'S MAIDEN NAME <i>Sallie Kreis</i>  |                                     |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>No</i>  |                           | 16. SOCIAL SECURITY NO. <i>World 1</i>  |                                     |
| 17. INFORMANT <i>Edward L. Allen</i>  |                           | Address <i>Prince Frederick</i>   |                                     |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Coronary occlusion</i><br>420.1 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <i></i><br>DUE TO (c) <i></i>  |                           | INTERVAL BETWEEN ONSET AND DEATH <i>30 min</i>  |                                     |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <i>Was eating supper alone. He called a friend</i>  |                           | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>   |                                     |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. <i>Emphysema</i>  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <i>He was in a car</i>                           |                                     |
| 20c. TIME OF INJURY Month, Day, Year <i>6/1/59</i> P. M. <i>12:45</i>   |                           | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>                             |                                     |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <i>Home</i>  |                           | 20f. (City or town) <i>Prince George's</i> (County) <i>Calvert</i> (State) <i>Md</i>  |                                     |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input checked="" type="checkbox"/> , Accident <input type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |                           |   |                                     |
| ACTUAL SIGNATURE <i>H. W. Ward</i>  |                           | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |                                     |
| EXAMINER'S NAME (Type) <i>H. W. Ward</i>  |                           | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>   |                                     |
|   |                           | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |                                     |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial</i>   |                           | 22b. DATE THEREOF <i>6/5/59</i>   |                                     |
| 22c. NAME OF CEMETERY OR CREMATORY <i>Cedar Hill Cemetery</i>   |                           | 22d. LOCATION (City, town, or county) <i>Suitland Md</i> (State) <i></i>  |                                     |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>F. Gasch's Sons</i>   |                           | ADDRESS <i>Hyattsville Md.</i>  |                                     |
| 24a. REC'D BY REGISTRAR <i>JUN 3 '59</i>  |                           | 24b. REGISTRAR'S SIGNATURE <i>Charles L. Finner</i>   |                                     |

10307

MARYLAND STATE DEPARTMENT OF HEALTH - BALTIMORE  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

6228

NAME OF DECEASED: [illegible] SEX: [illegible] AGE: [illegible] RACE: [illegible]

DATE OF DEATH: [illegible] TIME OF DEATH: [illegible] PLACE OF DEATH: [illegible]

CAUSE OF DEATH: [illegible]

MODE OF DEATH: [illegible]

DECEASED'S SIGNATURE: [illegible] MEDICAL EXAMINER'S SIGNATURE: [illegible]

6576

## CERTIFICATE OF DEATH

06568

Reg. Dist. No.

|  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Cabaret</u> MARYLAND   |  |  |  | 2. USUAL RESIDENCE (Where deceased lived, If institution: Residence before admission)<br>a. STATE <u>Ind.</u> b. COUNTY <u>Cabaret</u>                   |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Prince Frederick</u>   |  |  |  | c. LENGTH OF STAY IN 1b <u>1 day</u>   |  |   |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Cabaret County Hosp.</u>   |  |  |  | e. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Holland Point</u>  |  |   |  |
|  |  |  |  | f. STREET ADDRESS  |  |   |  |
| 3. NAME OF DECEASED (Type or print) <u>HERMAN BAWEN</u> Middle Last  |  |  |  | 4. DATE OF DEATH Month <u>June</u> Day <u>3</u> Year <u>1959</u>   |  |   |  |
| 5. SEX <u>M</u>  |  | 6. COLOR OR RACE <u>W</u>              |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <u>Mar. 6, 1873</u>          |  |
| 9. AGE (In years last birthday) <u>86</u> yrs.   |  | IF UNDER 1 YEAR Months Days Hours Min. |  | IF UNDER 24 HRS. Months Days Hours Min.  |  |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Waterman</u>  |  |  |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>Fishing</u>   |  |   |  |
| 11. BIRTHPLACE (State or foreign country) <u>Cabaret Co., Ind.</u>   |  |  |  | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>   |  |   |  |
| 13. FATHER'S NAME <u>Benjamin H. Bawen</u>   |  |  |  | 14. MOTHER'S MAIDEN NAME <u>Susan Smith</u>  |  |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no or unknown) <u>No</u> (If yes, give way or dates of service)   |  |  |  | 16. SOCIAL SECURITY NO. <u>No</u>  |  |   |  |
| 17. INFORMANT <u>Edward Bawen - Bawen, Ind.</u>  |  |  |  | Address  |  |   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Coronary occlusion</u><br><u>420.1</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last, (b) DUE TO<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |  |  |  |  |   |  |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  |  |  |  |  |   |  |
| 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |  |  |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <u>19</u>   |  |  |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>   |  |   |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)   |  |  |  | 20f. (City or town) (County) (State)   |  |   |  |
| 21. I certify that I attended the deceased from <u>2-17</u> , 19 <u>59</u> , to <u>3 May</u> , 19 <u>59</u> , that I last saw the deceased alive on <u>2-17</u> , 19 <u>59</u> , and that death occurred at <u>M</u> , from the causes and on the date stated above.<br>ADDRESS (Street, city or town, state) DATE SIGNED <u>6/4/59</u>  |  |  |  |  |  |   |  |
| ACTUAL SIGNATURE <u>G. J. Weems</u> M.D.   |  |  |  |  |  |   |  |
| PHYSICIAN'S NAME (Type) <u>G. J. WEEMS</u> <u>HUNTINGTOWN, MD.</u>   |  |  |  |  |  |   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)  |  | 22b. DATE THEREOF                      |  | 22c. NAME OF CEMETERY OR CREMATORY   |  | 22d. LOCATION (City, town, or county) (State) |  |
| <u>Burial</u>  |  | <u>June 5, 1959</u>                    |  | <u>Ashbury Cemetery</u>  |  | <u>Bawen - Cabaret Co. - Ind.</u>             |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>A. A. Harkness &amp; Son - Mutual, Ind.</u>  |  |  |  | 24a. REC'D BY REGISTRAR  |  |   |  |
| ADDRESS  |  |  |  | 24b. REGISTRAR'S SIGNATURE   |  |   |  |
| DATE <u>JUN 8 '59</u>  |  |  |  | <u>Ashbury &amp; Harkness</u>  |  |   |  |

MEDICAL CERTIFICATION

TO HOSPITAL OR ATTENDING PHYSICIAN: The low requires that the death certificate be executed within 24 hours of death. Page 4 may be retained at the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

CERTIFICATE OF DEATH

60000

1915

Form with multiple sections for recording death information, including fields for name, date, cause of death, and location. The form is divided into several horizontal sections with labels for each field.

TO HOSPITAL OR ATTENDING PHYSICIAN: The law requires that the death certificate be executed within 24 hours of death. Page 4 may be retained at the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filled with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

VS AIS (4)  
15M 9/55

# 6577 Item 9 Film 6244 b-22-59 et CERTIFICATE OF DEATH

06569

Reg. Dist. No.

|   |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Calvert</u> MARYLAND  |  |   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>Maryland</u> b. COUNTY <u>Calvert</u>               |  |  |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Prince Frederick</u>  |  |   |  | c. LENGTH OF STAY IN TB <u>1 week</u>  |  |  |  |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <u>Calvert County Hospital</u>   |  |   |  | e. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>   |  |  |  |
| 3. NAME OF DECEASED (Type or print) First <u>Spencer</u> Middle <u>Freeland</u> Last <u>Freeland</u>  |  |   |  | 4. DATE OF DEATH Month <u>June</u> Day <u>10</u> Year <u>1959</u>  |  |  |  |
| 5. SEX <u>Male</u>  |  | 6. COLOR OR RACE <u>Negro</u>                                       |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <u>10-9-1890</u>                                      |  |
| 9. AGE (In years last birthday) <u>68</u> yrs.  |  | IF UNDER 1 YEAR Months <u>6</u> Days <u>10</u> Hours <u>10</u> Min. |  | IF UNDER 24 HRS. Months <u>6</u> Days <u>10</u> Hours <u>10</u> Min.   |  |  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Farmer</u>   |  |   |  | 10b. KIND OF BUSINESS OR INDUSTRY <u>Maryland</u>  |  | 11. BIRTHPLACE (State or foreign country) <u>U.S.A.</u>                |  |
| 13. FATHER'S NAME <u>James Freeland</u>   |  |   |  | 14. MOTHER'S MAIDEN NAME <u>Elizabeth Morrell</u>  |  |  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) (If yes, give war or dates of service)   |  |   |  | 16. SOCIAL SECURITY NO.  |  | 17. INFORMANT Address <u>Emma Freeland Prince Frederick</u>            |  |
| 18. CAUSE OF DEATH [Enter only one cause per line, for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Uremia -</u><br><u>331X</u> DUE TO <u>Cerebral hemorrhage</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Hypertensive c.v.d.</u><br>(c) <u>Hypertensive c.v.d.</u> |  |   |  |  |  |  | INTERVAL BETWEEN ONSET AND DEATH <u>10 days</u>  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)   |  |   |  |  |  |  | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)  |  |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |  |  |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. <u>19</u> p. m.  |  |   |  | 20d. INJURY OCCURRED<br>While at work <input type="checkbox"/> Not while at work <input type="checkbox"/>  |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) |  |
| 20f. (City or town) (County) (State)  |  |   |  |  |  |  |  |
| 21. I certify that I attended the deceased from <u>6/3</u> , 19 <u>59</u> , to <u>6/10</u> , 19 <u>59</u> , that I last saw the deceased alive on <u>6/10</u> , 19 <u>59</u> , and that death occurred at <u>10 A.M.</u> , from the causes and on the date stated above.  |  |   |  |  |  |  |  |
| ACTUAL SIGNATURE <u>Roberto de Villaverde</u> M.D.  |  |   |  | ADDRESS (Street, city or town, state) <u>S. Thermoas</u> DATE SIGNED <u>6/10/59</u>  |  |  |  |
| PHYSICIAN'S NAME (Type) <u>Roberto de Villaverde, M.D.</u>  |  |   |  |  |  |  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>June 13, 59</u>  |  | 22b. DATE THEREOF <u>Youngs</u>                                     |  | 22c. NAME OF CEMETERY OR CREMATORY <u>Huntingtown, Md</u>  |  | 22d. LOCATION (City, town, or county) (State)                          |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE ADDRESS <u>P.E. Sewell 1 Prince Fred.</u>  |  |   |  | 24a. REC'D BY REGISTRAR DATE JUN 17 '59  |  | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Kins</u>                       |  |

MEDICAL CERTIFICATION

1

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10350

CERTIFICATE OF DEATH

MARYLAND STATE DEPARTMENT OF HEALTH - BUREAU OF VITAL RECORDS

|  |  |  |
|--|--|--|
| <p>1. NAME OF DECEASED</p> <p>2. SEX</p> <p>3. AGE</p> <p>4. DATE OF BIRTH</p> <p>5. PLACE OF BIRTH</p>      |  | <p>6. OCCUPATION</p> <p>7. MARITAL STATUS</p> <p>8. COLOR</p>  |
| <p>9. CAUSE OF DEATH</p> <p>10. PLACE OF DEATH</p> <p>11. DATE OF DEATH</p> <p>12. TIME OF DEATH</p>         |  | <p>13. SIGNATURE OF DECEASED</p> <p>14. SIGNATURE OF WITNESSES</p> <p>15. SIGNATURE OF PHYSICIAN</p> <p>16. SIGNATURE OF REGISTRAR</p> |
| <p>17. NAME OF FUNERAL HOME</p> <p>18. ADDRESS OF FUNERAL HOME</p> <p>19. CITY AND STATE OF FUNERAL HOME</p> |  | <p>20. NAME OF MINISTER</p> <p>21. ADDRESS OF MINISTER</p> <p>22. CITY AND STATE OF MINISTER</p>                                       |
| <p>23. NAME OF BURIAL PLACE</p> <p>24. ADDRESS OF BURIAL PLACE</p> <p>25. CITY AND STATE OF BURIAL PLACE</p> |  | <p>26. NAME OF CEMETERY</p> <p>27. ADDRESS OF CEMETERY</p> <p>28. CITY AND STATE OF CEMETERY</p>                                       |
| <p>29. NAME OF NEXT OF KIN</p> <p>30. ADDRESS OF NEXT OF KIN</p> <p>31. CITY AND STATE OF NEXT OF KIN</p>    |  | <p>32. NAME OF SURVIVORS</p> <p>33. ADDRESS OF SURVIVORS</p> <p>34. CITY AND STATE OF SURVIVORS</p>                                    |

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06570

Reg. Dist. No.

|   |   |  |   |
|---|---|--|---|
| 1. PLACE OF DEATH<br>a. COUNTY <i>Calvert</i> MARYLAND  |   | 2. USUAL RESIDENCE (Where deceased lived. If Institution: Residence before admission)<br>a. STATE <i>Md</i> b. COUNTY <i>Calvert</i>                     |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>W. Beach</i>  | c. LENGTH OF STAY IN 1b   | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>W. Beach</i>   |   |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |   | d. STREET ADDRESS  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> |
| 3. NAME OF DECEASED (Type or print) <i>Bernard Joseph Garrity</i> First Middle Last   |   | 4. DATE OF DEATH <i>6</i> Month <i>20</i> Day <i>1959</i> Year   |   |
| 5. SEX <i>Male</i>  | 6. COLOR OR RACE <i>White</i>   | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>July 21, 1894</i>   |
| 9. AGE (In years last birthday) <i>64</i> yrs.  |   | IF UNDER 1 YEAR: Months Days Hours Min.  | IF UNDER 24 HRS.  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Operator</i>   |   | 10b. KIND OF BUSINESS OR INDUSTRY <i>Ship yard</i>   | 11. BIRTHPLACE (State or foreign country) <i>W. Beach, Md</i>                       |
| 12. CITIZEN OF WHAT COUNTRY?  |   |  |   |
| 13. FATHER'S NAME <i>Bernard J. Garrity</i>   |   | 14. MOTHER'S MAIDEN NAME <i>Lucy Pearson</i>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <i>No</i>  |   | 16. SOCIAL SECURITY NO. <i>243-16-6990</i>   | 17. INFORMANT <i>Mrs. B. J. Garrity, W. Beach, Md</i> Address                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Coronary thrombosis</i><br><i>782.4</i> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c)   |   |  | INTERVAL BETWEEN ONSET AND DEATH <i>4 hrs</i>                                       |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <i>Was taken with pain in chest &amp; abdomen</i>   |   |  |   |
| 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |   |  |   |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |   | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |   |
| 20c. TIME OF INJURY Month, Day, Year <i>6/20/59</i> Hour <i>2:30</i> p. m.  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <i>Home</i>   | 20f. (City or town) <i>W. Beach Calvert Md</i> (County) (State)                     |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> . |   |  |   |
| ACTUAL SIGNATURE <i>H. W. Ward</i>  |   | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |   |
| EXAMINER'S NAME (Type) <i>H. W. WARD</i>  |   | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |   |
|   |   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <i>Burial June 23, 1959</i>   |   | 22b. DATE THEREOF  | 22c. NAME OF CEMETERY OR CREMATORY <i>Mt. Harmony</i>                               |
| 22d. LOCATION (City, town, or county) <i>W. Beach Calvert Md</i>  |   | (State)  |   |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Hutchins Funeral Home</i> ADDRESS <i>W. Beach Md</i>  |   | 24a. REC'D BY REGISTRAR <i>6/24/59</i> DATE  | 24b. REGISTRAR'S SIGNATURE <i>Charles S. Kenna</i>                                  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

MASSACHUSETTS DEPARTMENT OF HEALTH - BUREAU OF VITAL RECORDS  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

1. Name of Deceased: JOHN A. SMITH  
2. Date of Birth: 10-15-1880  
3. Date of Death: 10-25-1940  
4. Place of Birth: NEW YORK  
5. Place of Death: NEW YORK  
6. Sex: Male  
7. Race: White  
8. Occupation: Engineer  
9. Cause of Death: Myocardial Infarction  
10. Manner of Death: Natural  
11. Signature of Medical Examiner: [Signature]  
12. Date of Certificate: 10-26-1940



6579

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Items 7, 16 Film 244 7-14-59 et

Reg. Dist. No.

|  |  |   |  |
|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Calvert</u><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Prince Frederick</u><br>c. LENGTH OF STAY IN TB<br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) <u>Calvert Co. Hospital</u> |  | 2. USUAL RESIDENCE (Where deceased lived. If Institution: Residence before admission)<br>a. STATE <u>MD</u><br>b. COUNTY <u>CC</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Edgewater</u><br>d. STREET ADDRESS <u>730 Ways Rd</u><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                     |  |
| 3. NAME OF DECEASED (Type or print) <u>Richard</u> First <u>Haase</u> Middle Last<br>4. DATE OF DEATH Month <u>6</u> Day <u>17</u> Year <u>1959</u>  |  | 5. SEX <u>M</u> 6. COLOR OF RACE <u>W</u> 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> 8. DATE OF BIRTH <u>4/4/89</u> 9. AGE (In years and birthday) <u>70</u> yrs. 10. IF UNDER 1 YEAR Months Days 11. IF UNDER 24 HRS. Hours Min.  |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>retired</u> 10b. KIND OF BUSINESS OR INDUSTRY <u>Hair Stylists</u> 11. BIRTHPLACE (State or foreign country) <u>Germany</u> 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>                               |  | 13. FATHER'S NAME <u>John Haase</u> 14. MOTHER'S MAIDEN NAME <u>Miss Albertina</u>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (yes, no, or unknown) <u>no</u> 16. SOCIAL SECURITY NO. <u>051-14-0149</u> 17. INFORMANT <u>Hospital Chat</u> Address   |  | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac failure</u><br><u>782.4</u> DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c)   |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Was sent to OCH from A&amp;C and died with out</u> 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>           |  | 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH. 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Key seen by a local M&amp;R</u>   |  |
| 20c. TIME OF INJURY Month, Day, Year Hour a. m. p. m. 19 <u>19</u> 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) 20f. (City or town) (County) (State) |  | 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> |  |
| ACTUAL SIGNATURE <u>H.W. Ward</u> M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |  | DATE SIGNED <u>6/17/59</u>  |  |
| EXAMINER'S NAME (Type) <u>H.W. Ward</u>  |  | 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Cremation</u> 22b. DATE THEREOF <u>June 22, 1959</u> 22c. NAME OF CEMETERY OR CREMATORY <u>Fort Lincoln Crematory</u> 22d. LOCATION (City, town, or county) (State) <u>Prince George County, Maryland</u>  |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Hopping Funeral Home</u> ADDRESS <u>Annapolis Md.</u> 24a. REC'D BY REGISTRAR <u>DATE JUN 22 '59</u> 24b. REGISTRAR'S SIGNATURE <u>Clifton S. Kraus</u>  |  |   |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files. TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

1

# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No. **06572**

6580

|   |                           |   |                                      |
|---|---------------------------|---|--------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <b>Calvert</b><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Drumkirk</b><br>c. LENGTH OF STAY IN 1b  |                           | 2. USUAL RESIDENCE (Where deceased lived. If Institution, Residence before admission)<br>a. STATE <b>Md</b><br>b. COUNTY <b>Calvert</b><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <b>Drumkirk</b><br>d. STREET ADDRESS<br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                      |
| 3. NAME OF DECEASED (Type or print) <b>Larry James Jenkins</b><br>First Middle Last   |                           | 4. DATE OF DEATH<br>Month <b>6</b> Day <b>28</b> Year <b>1959</b>   |                                      |
| 5. SEX <b>M</b>   | 6. COLOR OR RACE <b>K</b> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   | 8. DATE OF BIRTH <b>Oct 23, 1958</b> |
| 9. AGE (In years last birthday) <b>8</b> yrs.   |                           | IF UNDER 1 YEAR<br>Months <b>8</b> Days <b>8</b> Hours <b>8</b> Min.  |                                      |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)   |                           | 10b. KIND OF BUSINESS OR INDUSTRY   |                                      |
| 11. BIRTHPLACE (State or foreign country)   |                           | 12. CITIZEN OF WHAT COUNTRY?  |                                      |
| 13. FATHER'S NAME <b>Dennis Jenkins</b>   |                           | 14. MOTHER'S MAIDEN NAME <b>Mary Savoy</b>  |                                      |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)  |                           | 16. SOCIAL SECURITY NO. <b>Dennis Jenkins, Drumkirk Md</b>  |                                      |
| 17. INFORMANT <b>Dennis Jenkins, Drumkirk Md</b>  |                           | Address   |                                      |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <b>Strangulation when he got hung in his crib</b><br>DUE TO (b) <b>1240</b><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause lost, (c)<br>DUE TO (c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <b>Found with head caught in between planks</b><br>19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                           |   |                                      |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING CAUSE OF DEATH <input type="checkbox"/>  |                           | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) <b>Head &amp; got rid of head and got caught</b>  |                                      |
| 20c. TIME OF INJURY Month, Day, Year <b>8-26-59</b><br>Hour <b>6</b> P. M.  |                           | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>   |                                      |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <b>Home</b>  |                           | 20f. CITY or town <b>Drumkirk</b> (Country) <b>Calvert</b> (State) <b>Md</b>  |                                      |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/>   |                           |   |                                      |
| ACTUAL SIGNATURE <b>H W Ward</b>  |                           | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |                                      |
| EXAMINER'S NAME (Type)  |                           | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>   |                                      |
|   |                           | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |                                      |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <b>6-37</b>   |                           | 22b. DATE THEREOF   |                                      |
| 22c. NAME OF CEMETERY OR CREMATORY <b>moose</b>   |                           | 22d. LOCATION (City, town, or county) <b>A-A County</b> (State) <b>md</b>   |                                      |
| 23. FUNERAL DIRECTOR'S SIGNATURE <b>P. E. Severe</b>  |                           | ADDRESS <b>Pr. Frederick</b>  |                                      |
| 24a. REC'D BY REGISTRAR <b>501 1 59</b>   |                           | DATE  |                                      |
| 24b. REGISTRAR'S SIGNATURE <b>Calvert &amp; Hana</b>  |                           |   |                                      |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 48 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.



TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

VS. A15ME(5)  
SM 9/55

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

6581

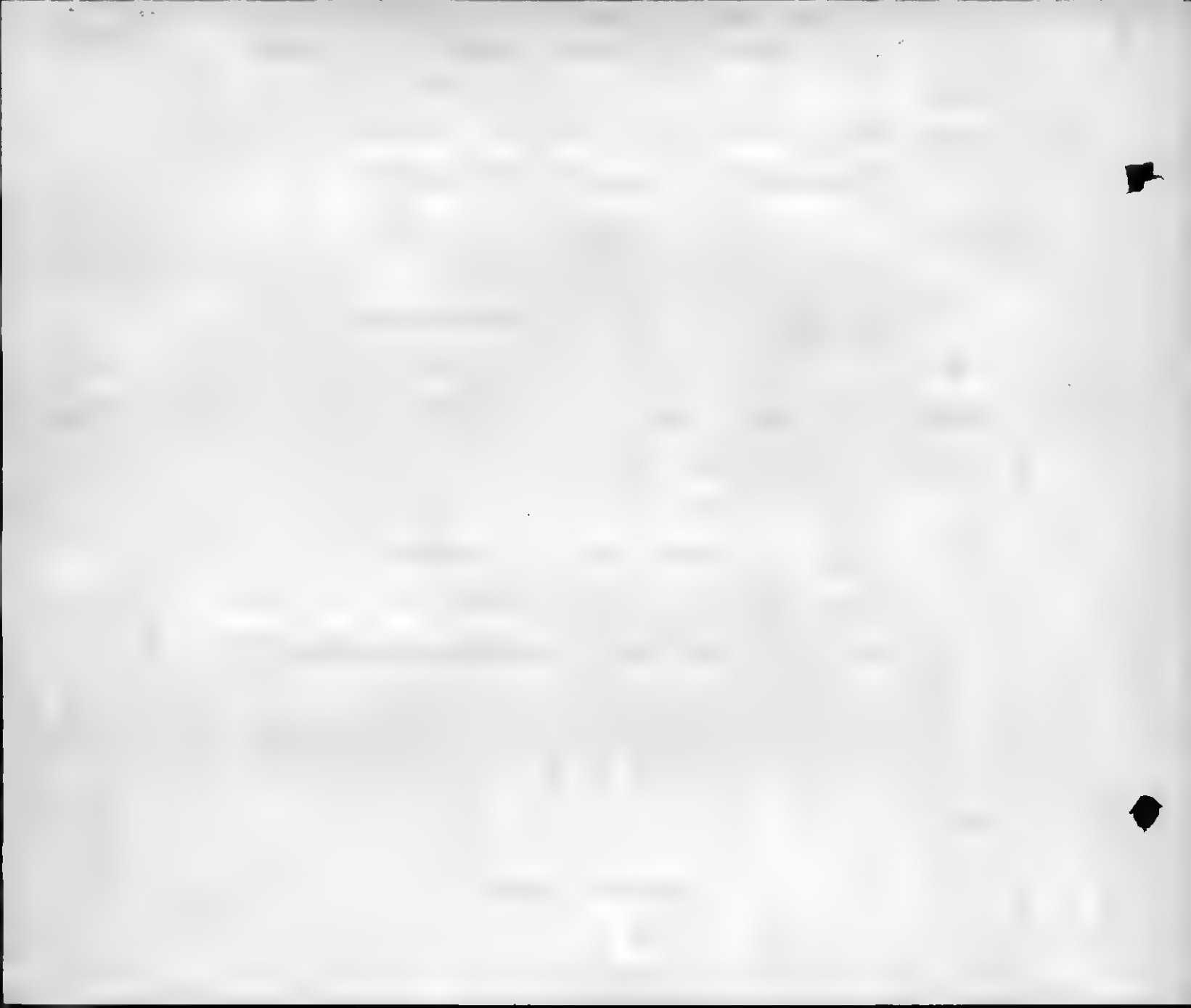
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06573

Reg. Dist. No.

|   |  |   |  |  |  |   |  |
|---|--|---|--|--|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Caldwell</u> MARYLAND   |  |   |  | 2. USUAL RESIDENCE (Where deceased lived. If Institution: Residence before admission)<br>a. STATE <u>Md</u> b. COUNTY <u>P.S.</u>                        |  |   |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Lusby</u>  |  | c. LENGTH OF STAY IN 1b   |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town)<br><u>Lanval</u>  |  | d. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)<br><u>403 Calhoun St</u>   |  |   |  | d. STREET ADDRESS  |  |   |  |
| 3. NAME OF DECEASED (Type or print) First Middle Last<br><u>Tommy Cecil Luter</u>   |  |   |  | 4. DATE OF DEATH Month Day Year<br><u>6 13 1959</u>  |  |   |  |
| 5. SEX <u>M</u>   |  | 6. COLOR OR RACE <u>W</u>   |  | 7. MARRIED <input checked="" type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> |  | 8. DATE OF BIRTH <u>5/29/02</u>   |  |
| 9. AGE (In years last birthday) <u>56</u> yrs.  |  | IF UNDER 1 YEAR Months Days   |  | IF UNDER 24 HRS. Hours Min.  |  |   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)<br><u>Electric Shop</u>   |  |   |  | 10b. KIND OF BUSINESS OR INDUSTRY<br><u>U.S. Government</u>  |  | 11. BIRTHPLACE (State or foreign country)<br><u>Md</u>  |  |
| 12. CITIZEN OF WHAT COUNTRY?<br><u>USA</u>  |  |   |  |  |  |   |  |
| 13. FATHER'S NAME<br><u>James Walker</u>  |  |   |  | 14. MOTHER'S MAIDEN NAME<br><u>Cecilia Pauline Proger</u>  |  |   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)<br><u>no</u>   |  |   |  | 16. SOCIAL SECURITY NO.<br><u>220-10 5474</u>  |  | 17. INFORMANT<br><u>Mrs. James C. Luter, Lanval, Md</u>   |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac failure</u><br>7004 DUE TO <u>Block in stomach</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>DUE TO <u>Block in stomach</u><br>DUE TO <u>Block in stomach</u><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a)<br><u>Dropped dead as he got out of bed</u> |  |   |  | INTERVAL BETWEEN ONSET AND DEATH   |  |   |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.  |  |   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18)  |  |   |  |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour <u>4:30</u> p. m. <u>6/13</u> 19 <u>59</u>   |  | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/> |  | 20e. PLACE OF INJURY (Home, farm, factory, street, office, etc.)<br><u>Lusby, Md</u>   |  | 20f. (City or town) (County) (State)<br><u>Lusby Caldwell Md</u>                                  |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> .   |  |   |  |  |  |   |  |
| ACTUAL SIGNATURE <u>H. W. Ward</u>  |  |   |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  |   |  |
| EXAMINER'S NAME (Type) <u>H. W. WARD</u>  |  |   |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |  |   |  |
|   |  |   |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |  |   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)<br><u>Burial</u>  |  | 22b. DATE THEREOF<br><u>6/16/59</u>   |  | 22c. NAME OF CEMETERY OR CREMATORY<br><u>Lanval Cemetery</u>   |  | 22d. LOCATION (City, town, or county) (State)<br><u>Lanval Md</u>                                 |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE<br><u>Walter S. Knaus</u>  |  |   |  | 24a. REC'D BY REGISTRAR<br><u>Walter S. Knaus</u>  |  | 24b. REGISTRAR'S SIGNATURE<br><u>Walter S. Knaus</u>  |  |
| DATE <u>JUN 18 '59</u>  |  |   |  |  |  |   |  |





TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.  
TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.

VS. A15ME(5)  
5M 9/55

MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06574

6582

Reg. Dist. No.

|   |                           |   |  |
|---|---------------------------|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Calvert</u><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>H. Beach</u><br>c. LENGTH OF STAY IN 1b  |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)<br>a. STATE <u>MD</u> b. COUNTY <u>Washington</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>47X-2</u><br>d. STREET ADDRESS <u>3942 Ames St NE</u><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print) <u>Frank Chopins Mann</u><br>First Middle Last  |                           | 4. DATE OF DEATH<br>Month <u>6</u> Day <u>20</u> Year <u>1959</u>   |  |
| 5. SEX <u>M</u>   | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH <u>June 22/1892</u> 9. AGE (In years last birthday) <u>66</u> yn. |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Post Office</u>  |                           | 10b. KIND OF BUSINESS OR INDUSTRY <u>Capital Bank</u>   |  |
| 11. BIRTHPLACE (State or foreign country) <u>West DC</u>  |                           | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.A.</u>  |  |
| 13. FATHER'S NAME <u>Jesse Mann</u>   |                           | 14. MOTHER'S MAIDEN NAME <u>Johanna Carol</u>   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or date of service) <u>No</u>  |                           | 16. SOCIAL SECURITY NO. <u>51-2-25280-1</u>   |  |
| 17. INFORMANT <u>Francis A. Mann Jr</u> Address <u>512-A-25280-1</u>  |                           | 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY IMMEDIATE CAUSE (a) <u>782.4</u> DUE TO <u>Cardiac failure</u><br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>Cardiac failure</u><br>(c) <u>Cardiac failure</u>  |  |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I. (a) <u>Was found dead sitting in a chair on floor</u>  |                           | 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                           | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) <u>which he had been drinking</u>   |  |
| 20c. TIME OF INJURY Month, Day, Year <u>4:30</u> Hour <u>p.m.</u> <u>6/20</u> <u>1959</u>   |                           | 20d. INJURY OCCURRED While at work <input checked="" type="checkbox"/> Not while at work <input type="checkbox"/>   |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Home</u>  |                           | 20f. (City or town) <u>Ches Beach Calvert MD</u> (County) <u>MD</u> (State) <u>MD</u>   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> . Inspection <input type="checkbox"/> . Inquiry <input type="checkbox"/> . and find that death resulted from: Natural causes <input checked="" type="checkbox"/> . Accident <input type="checkbox"/> . Suicide <input type="checkbox"/> . Homicide <input type="checkbox"/> . Undetermined cause <input type="checkbox"/> . |                           |   |  |
| ACTUAL SIGNATURE <u>A W Ward</u>  |                           | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/> ASSISTANT MEDICAL EXAMINER <input type="checkbox"/> DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |  |
| EXAMINER'S NAME (Type) <u>A W Ward</u>  |                           | DATE SIGNED <u>6/24/59</u>  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>6/1/59</u>   |                           | 22b. DATE THEREOF <u>6/1/59</u>   |  |
| 22c. NAME OF CEMETERY OR CREMATORY <u>Mt. Olivet Cemetery</u>   |                           | 22d. LOCATION (City, town, or county) <u>Washington DC</u> (State) <u>DC</u>  |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Timothy Handan</u> ADDRESS <u>3831 G St NE</u>  |                           | 24a. REC'D BY REGISTRAR <u>JUN 23 '59</u> DATE <u>6/24/59</u>   |  |
|   |                           | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Handan</u>  |  |



6583

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

|   |  |   |  |
|---|--|---|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Calvert</u> MARYLAND  |  | 2. USUAL RESIDENCE (Where deceased lived. If institutional: Residence before admission)<br>a. STATE <u>MD</u> b. COUNTY <u>St. Mary's</u>     |  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>St. Leonard</u>   |  | c. LENGTH OF STAY IN 1b   |  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |  | d. STREET ADDRESS <u>9906 Montauk Ave</u>   |  |
| e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>   |  |   |  |
| 7. NAME OF DECEASED (Type or print) <u>Donald Michael Marsh</u> First Middle Last   |  | 4. DATE OF DEATH Month <u>6</u> Day <u>14</u> Year <u>1959</u>  |  |
| 5. SEX <u>M</u>   | 6. COLOR OR RACE <u>W</u>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>Nov. 4 1948</u>  |
| 9. AGE (In years last birthday) <u>10</u> yrs.  |  | IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min.   |  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>School</u>   |  | 10b. KIND OF BUSINESS OR INDUSTRY   |  |
| 11. BIRTHPLACE (State or foreign country) <u>Wash DC</u>  |  | 12. CITIZEN OF WHAT COUNTRY?  |  |
| 13. FATHER'S NAME <u>Donald Marsh</u>   |  | 14. MOTHER'S MAIDEN NAME <u>Patricia Moran</u>  |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown)  |  | 16. SOCIAL SECURITY NO.   |  |
| 17. INFORMANT <u>Donald Marsh</u> Address <u>Bethesda Md</u>  |  |   |  |
| 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c).)<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Drown</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) <u>7 ft. 0</u><br>DUE TO<br>(c)   |  |   | INTERVAL BETWEEN ONSET AND DEATH   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Found floating face down</u>   |  |   |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING CAUSE OF DEATH. <input type="checkbox"/>   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.) <u>Had been in river 30 min</u>                  |  |
| 20c. TIME OF INJURY Month, Day, Year<br><u>3</u> Hour <u>6</u> p. m. <u>6/14/59</u>   | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Ches. Bay</u>   | 20f. (City or town) <u>St. Leonard</u> (County) <u>Calvert</u> (State) <u>MD</u> |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> , Inspection <input type="checkbox"/> , Inquiry <input type="checkbox"/> , and find that death resulted from: Natural causes <input type="checkbox"/> , Accident <input checked="" type="checkbox"/> , Suicide <input type="checkbox"/> , Homicide <input type="checkbox"/> , Undetermined cause <input type="checkbox"/> . |  |   |  |
| ACTUAL SIGNATURE <u>H. W. Ward</u>  |  | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |  |
| EXAMINER'S NAME (Type) <u>H. W. Ward</u>  |  | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>   |  |
|   |  | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>   |  | 22b. DATE THEREOF <u>6-18-59</u>  |  |
| 22c. NAME OF CEMETERY OR CREMATORY <u>Arlington Nat'l Cem.</u>  |  | 22d. LOCATION (City, town, or county) <u>Arlington, Virginia</u> (State)  |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Robert A. Pumphrey-Bethesda, Maryland</u>   |  | 24a. REC'D BY REGISTRAR <u>DATE JUN 17 '59</u>  |  |
|   |  | 24b. REGISTRAR'S SIGNATURE <u>Arthur L. Kraus</u>   |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM-3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.





# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

6584

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

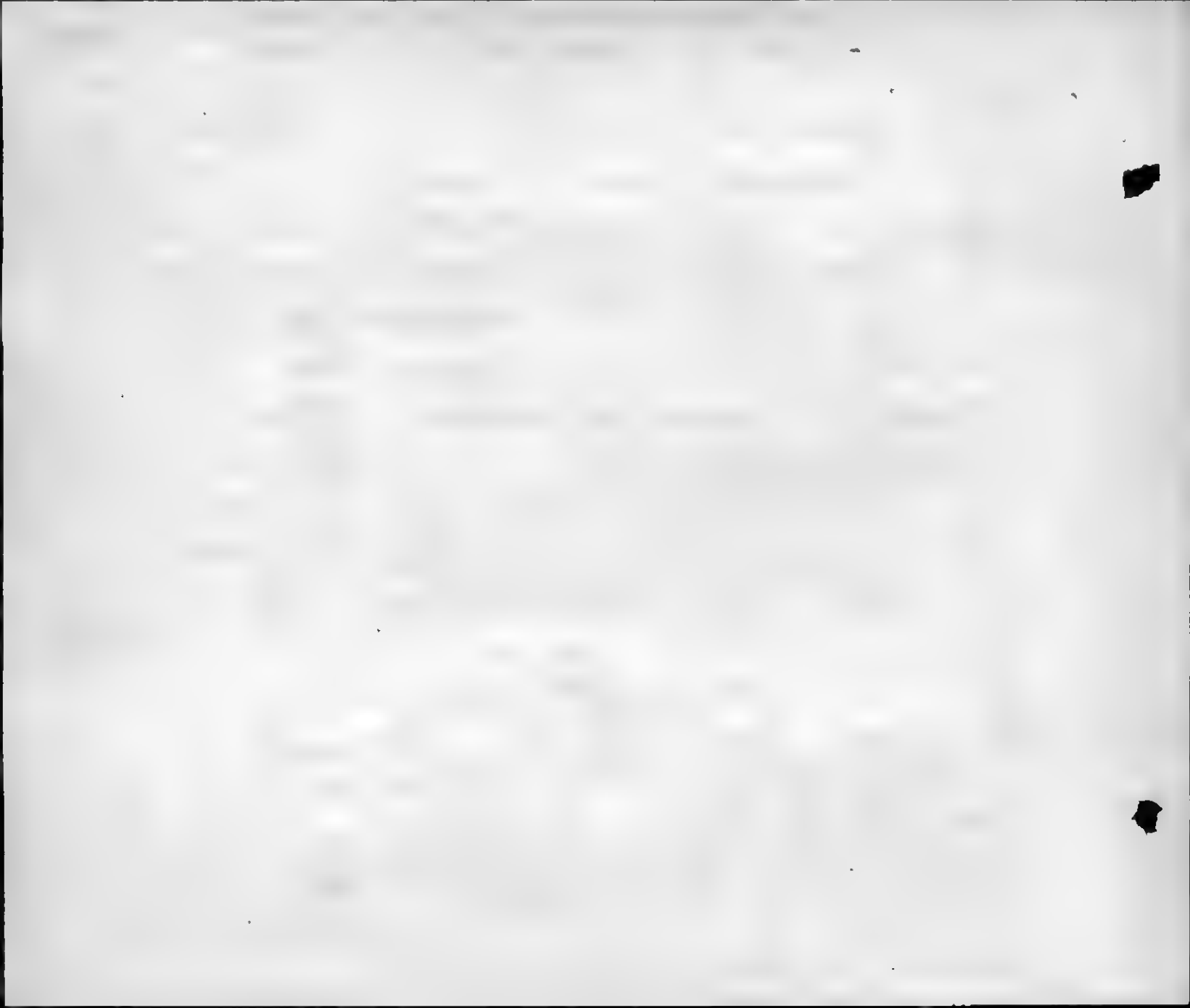
06576

Reg. Dist. No.

|   |                           |  |  |
|---|---------------------------|--|--|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Calvert</u><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>St. Leonard</u><br>c. LENGTH OF STAY IN 1b<br>d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)   |                           | 2. USUAL RESIDENCE (Where deceased lived. If Institution, Residence before admission)<br>a. STATE <u>Md</u><br>b. COUNTY <u>Wicomico</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Rockville</u><br>d. STREET ADDRESS <u>322 Cedar Lane</u><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |
| 3. NAME OF DECEASED (Type or print) <u>Clark Richard Neal</u><br>First Middle Last  |                           | 4. DATE OF DEATH <u>6</u> Month <u>14</u> Day <u>1959</u> Year   |  |
| 5. SEX <u>M</u>   | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>   | 8. DATE OF BIRTH <u>Dec 10, 1951</u>           |
| 9. AGE (In years last birthday) <u>7</u> yrs.   |                           | IF UNDER 1 YEAR<br>Months <u>6</u> Days <u>4</u>   | IF UNDER 24 HRS.<br>Hours <u></u> Min. <u></u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Student</u>  |                           | 10b. KIND OF BUSINESS OR INDUSTRY <u></u>  |  |
| 11. BIRTHPLACE (State or foreign country) <u>W. Va.</u>   |                           | 12. CITIZEN OF WHAT COUNTRY? <u>U.S.</u>   |  |
| 13. FATHER'S NAME <u>Lawrence Richard Neal</u>  |                           | 14. MOTHER'S MARDEN NAME <u>Phyllis Jane Clark</u>   |  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, No, or unknown) <u>No</u>  |                           | 16. SOCIAL SECURITY NO. <u>None</u>  |  |
| 17. INFORMANT <u>Lawrence R. Neal</u>   |                           | Address <u></u>  |  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Drown</u><br>DUE TO<br>Conditions, if any, which gave rise to immediate cause (b) <u></u><br>(c) <u></u><br>DUE TO<br>(c) <u></u><br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Found floating face down in C Bay</u><br>19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                           |  |  |
| 20a. EXTERNAL CAUSE WAS PRIMARY OR CONTRIBUTING CAUSE OF DEATH. <input type="checkbox"/>  |                           | 20b. DESCRIBE HOW INJURY OCCURRED (Enter nature of injury in Part I or Part II of item 18.) <u>Was swimming</u>  |  |
| 20c. TIME OF INJURY Month, Day, Year <u>3</u> <u>6/14</u> <u>1959</u><br>Hour <u>p. m.</u>  |                           | 20d. INJURY OCCURRED: While at work <input type="checkbox"/> Not while at work <input checked="" type="checkbox"/>   |  |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Chester Bay</u>   |                           | 20f. (City or town) <u>St. Leonard</u> (County) <u>Calvert</u> (State) <u>Md</u>   |  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/>   |                           |  |  |
| ACTUAL SIGNATURE <u>H. W. Ward</u>  |                           | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |  |
| EXAMINER'S NAME (Type) <u>H. W. Ward</u>  |                           | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |  |
|   |                           | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>  |  |
| 22a. BURIAL, CREMATION, REMOVAL (Specify) <u>Burial</u>   |                           | 22b. DATE THEREOF <u>6-17-59</u>   |  |
| 22c. NAME OF CEMETERY OR CREMATORY <u>Parklawn Cemetery</u>   |                           | 22d. LOCATION (City, town, or county) <u>Rockville, Maryland</u> (State) <u></u>   |  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Robert A. Pumphrey</u>  |                           | ADDRESS <u>Bethesda, Maryland</u>  |  |
| 24a. REC'D BY REGISTRAR <u>JUN 16 '59</u>   |                           | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Thaw</u>   |  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.



6585

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Reg. Dist. No.

|   |                           |   |                                       |
|---|---------------------------|---|---------------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Calvert</u><br>b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Prince Frederick</u><br>c. LENGTH OF STAY IN 1b <u>16 mos (10/11/54-10/24/55) et</u>   |                           | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)<br>a. STATE <u>Md</u><br>b. COUNTY <u>Calvert</u><br>c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Prince Frederick</u><br>d. STREET ADDRESS <u>Calvert Co</u><br>e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/> |                                       |
| 3. NAME OF DECEASED<br>(Type or print) <u>Preston</u> First Middle Last <u>Plater</u>   |                           | 4. DATE OF DEATH<br>Month <u>6</u> Day <u>27</u> Year <u>1959</u>   |                                       |
| 5. SEX <u>M</u>   | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/>  | 8. DATE OF BIRTH <u>Nov. 16, 1917</u> |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Student-Farm laborer</u>   |                           | 10b. KIND OF BUSINESS OR INDUSTRY <u>None</u>   |                                       |
| 11. BIRTHPLACE (State or foreign country) <u>Maryland</u>   |                           | 12. CITIZEN OF WHAT COUNTRY? <u>USA</u>   |                                       |
| 13. FATHER'S NAME <u>Wardell Plater</u>   |                           | 14. MOTHER'S MAIDEN NAME <u>Beerie Reid</u>   |                                       |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>  |                           | 16. SOCIAL SECURITY NO. <u>220367400</u>  |                                       |
| 17. INFORMANT <u>Beerie Reid</u>  |                           | Address <u>Wardell Plater Rd</u>  |                                       |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Broken neck and fractured skull</u><br>DUE TO (b) _____<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (c) _____<br>DUE TO (c) _____<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Was dead before arrival</u> |                           |   |                                       |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH.   |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18) <u>Auto accident</u>  |                                       |
| 20c. TIME OF INJURY<br>Month, Day, Year <u>6-27-59</u><br>Hour a. m. p. m. <u>10:00</u>   |                           | 20d. INJURY OCCURRED<br>While of work <input type="checkbox"/> Not while of work <input checked="" type="checkbox"/>  |                                       |
| 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Highway</u>   |                           | 20f. CITY or town (County) (State) <u>Prince Frederick Calvert Md</u>   |                                       |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input type="checkbox"/> Accident <input checked="" type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/>   |                           |   |                                       |
| ACTUAL SIGNATURE <u>H W Ward</u>  |                           | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>  |                                       |
| EXAMINER'S NAME (Type) <u>H W Ward</u>  |                           | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>   |                                       |
|   |                           | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>   |                                       |
| 22a. (BURIAL) CREMATION, REMOVAL (Specify) <u>Burial</u>  |                           | 22b. DATE THEREOF <u>6-30-59</u>  |                                       |
| 22c. NAME OF CEMETERY OR CREMATORY <u>Green Power</u>   |                           | 22d. LOCATION (City, town, or county) (State) <u>Calvert Co Md</u>  |                                       |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>J. J. Sawell</u>  |                           | ADDRESS <u>Prince Frederick</u>   |                                       |
| 24a. REC'D BY REGISTRAR <u>JUL 2 59</u>   |                           | DATE <u>6/27/59</u>   |                                       |
| 24b. REGISTRAR'S SIGNATURE <u>Arthur A. Hanna</u>   |                           |   |                                       |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.

TO FUNERAL DIRECTOR: Page 3 should be used as a burial-transit permit. File pages 1 and 2 with the registrar prior to burial, cremation, or removal.



# MARYLAND STATE DEPARTMENT OF HEALTH—BALTIMORE, 18

## MEDICAL EXAMINER'S CERTIFICATE OF DEATH

06578

6586

Reg. Dist. No.

|   |                           |  |                                      |  |   |   |                                  |
|---|---------------------------|--|--------------------------------------|--|---|---|----------------------------------|
| 1. PLACE OF DEATH<br>a. COUNTY <u>Calvert</u>   |                           |  |                                      | 2. USUAL RESIDENCE Where deceased lived. If Institution: Residence before admission<br>a. STATE <u>Md</u> b. COUNTY <u>Calvert</u> |   |   |                                  |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Dorsey</u>  |                           | c. LENGTH OF STAY IN 1b <u>Life</u>  |                                      | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <u>Dorsey Md</u>                                  |   |   |                                  |
| d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)  |                           |  |                                      | d. STREET ADDRESS  |   | e. IS RESIDENCE ON A FARM?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |                                  |
| 3. NAME OF DECEASED (Type or print) <u>Robert Smith Ward</u>  |                           |  |                                      | 4. DATE OF DEATH <u>6</u> Month <u>22</u> Day <u>19</u> Year <u>59</u>   |   |   |                                  |
| 5. SEX <u>M</u>   | 6. COLOR OR RACE <u>W</u> | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input checked="" type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <u>July 25 1906</u> | 9. AGE (In years last birthday) <u>52</u> yrs.   | IF UNDER 1 YEAR<br>Months Days Hours Min. | IF UNDER 24 HRS.<br>Months Days Hours Min.  |                                  |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <u>Manager</u>  |                           | 10b. KIND OF BUSINESS OR INDUSTRY <u>Store</u>   |                                      | 11. BIRTHPLACE (State or foreign country) <u>Md</u>  |   | 12. CITIZEN OF WHAT COUNTRY? <u>U. S. A</u>   |                                  |
| 13. FATHER'S NAME <u>Robert S Ward Jr</u>   |                           |  |                                      | 14. MOTHER'S MARRIAGE NAME <u>Eliza Norfolk</u>  |   |   |                                  |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) <u>No</u>  |                           | 16. SOCIAL SECURITY NO. <u>217-32-8444</u>   |                                      | 17. INFORMANT <u>John Ward Dorsey Md</u>   |   | Address   |                                  |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <u>Cardiac failure</u><br>782.4 DUE TO<br>Circumstances, if any, which gave rise to immediate cause (a), stating the underlying cause last.<br>(b)<br>(c)<br>PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) <u>Found dead in bathroom</u> |                           |  |                                      |  |   |   | INTERVAL BETWEEN ONSET AND DEATH |
| 19. WAS AUTOPSY PERFORMED?<br>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |                           |  |                                      |  |   |   |                                  |
| 20a. EXTERNAL CAUSE WAS PRIMARY <input type="checkbox"/> or CONTRIBUTING <input checked="" type="checkbox"/> CAUSE OF DEATH.  |                           | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)   |                                      |  |   |   |                                  |
| 20c. TIME OF INJURY Month, Day, Year<br><u>9</u> Hour <u>6132</u> <u>19</u> <u>59</u> p. m.   |                           | 20d. INJURY OCCURRED While <input checked="" type="checkbox"/> at work Not while <input type="checkbox"/> at work  |                                      | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.) <u>Home</u>   |   | 20f. City or town <u>Dorsey</u> (County) <u>Calvert</u> (State) <u>Md</u>                         |                                  |
| 21. I certify that I took charge of the remains described above, held an Autopsy <input type="checkbox"/> Inspection <input type="checkbox"/> Inquiry <input type="checkbox"/> and find that death resulted from: Natural causes <input checked="" type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Undetermined cause <input type="checkbox"/> .                                       |                           |  |                                      |  |   |   |                                  |
| ACTUAL SIGNATURE <u>H W Ward</u>  |                           | M.D. CHIEF MEDICAL EXAMINER <input type="checkbox"/>   |                                      | ASSISTANT MEDICAL EXAMINER <input type="checkbox"/>  |   | DEPUTY MEDICAL EXAMINER <input checked="" type="checkbox"/>                                       |                                  |
| EXAMINER'S NAME (Type) <u>H. W. WARD</u>  |                           |  |                                      |  |   | DATE SIGNED <u>6/22/59</u>  |                                  |
| 22a. BURIAL, CREMATION, or REMOVAL (Specify) <u>Burial</u>  |                           | 22b. DATE THEREOF <u>June 25, 1959</u>   |                                      | 22c. NAME OF CEMETERY OR CREMATORY <u>Smithville</u>   |   | 22d. LOCATION (City, town, or county) <u>Dunkirk</u> (State) <u>Ind.</u>                          |                                  |
| 23. FUNERAL DIRECTOR'S SIGNATURE <u>Stutchie's Funeral Home, Dorsey Md</u>  |                           |  |                                      | ADDRESS  |   | 24a. REC'D BY REGISTRAR <u>JUN 26 '59</u>   |                                  |
|   |                           |  |                                      |  |   | 24b. REGISTRAR'S SIGNATURE <u>Arthur S. Howard</u>  |                                  |

TO DEPUTY MEDICAL EXAMINER: This certificate should be executed within 24 hours after death. If any delay is necessary, please execute the certificate, writing the word "pending" in pencil in Item 18. Give Pages 1, 2, and 3 to the funeral director. Page 4 should be forwarded to the Chief Medical Examiner's Office along with form PM3. Page 5 may be retained for your files.



1000

WEST AND STATE DEPARTMENT OF HEALTH - BUREAU OF  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

Form with multiple horizontal lines for text entry, including fields for name, date, and cause of death.

WEST AND STATE DEPARTMENT OF HEALTH - BUREAU OF  
MEDICAL EXAMINER'S CERTIFICATE OF DEATH

6587

## CERTIFICATE OF DEATH

06579

Reg. Dist. No.

|  |  |   |   |
|--|--|---|---|
| 1. PLACE OF DEATH<br>a. COUNTY <i>Calvert</i> MARYLAND   |  | 2. USUAL RESIDENCE (Where deceased lived. If institution, residence before admission)<br>a. STATE <i>Md</i> b. COUNTY <i>Calvert</i>          |   |
| b. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>Prince George's</i>  |  | c. CITY OR TOWN (If outside corporate limits, write RURAL and give nearest town) <i>W. Beach</i>  |   |
| d. NAME OF HOSPITAL (If not in hospital, give street address) OR INSTITUTION <i>Calvert Hospital</i>   |  | e. IS RESIDENCE ON A FARM? YES <input type="checkbox"/> NO <input type="checkbox"/>   |   |
| 3. NAME OF DECEASED (Type or print) <i>Thomas Wayne Wood</i> First Middle Last   |  | 4. DATE OF DEATH Month <i>6</i> Day <i>19</i> Year <i>1959</i>  |   |
| 5. SEX <i>M</i>  | 6. COLOR OR RACE <i>W</i>  | 7. MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/> WIDOWED <input type="checkbox"/> DIVORCED <input type="checkbox"/> | 8. DATE OF BIRTH <i>6/13/1938</i>             |
| 9. AGE (In years last birthday) <i>20</i> yrs.   |  | 10. IF UNDER 1 YEAR IF UNDER 24 HRS. Months Days Hours Min.   |   |
| 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) <i>Student</i>   |  | 10b. KIND OF BUSINESS OR INDUSTRY <i>Manufacturer</i>   |   |
| 11. BIRTHPLACE (State or foreign country) <i>Md</i>  |  | 12. CITIZEN OF WHAT COUNTRY? <i>U. S. A.</i>  |   |
| 13. FATHER'S NAME <i>Thomas B Wood</i>   |  | 14. MOTHER'S MAIDEN NAME <i>Rachel Truitt</i>   |   |
| 15. WAS DECEASED EVER IN U. S. ARMED FORCES? (Yes, no, or unknown) [If yes, give war or dates of service]  |  | 16. SOCIAL SECURITY NO. <i>219-36-8244</i>  |   |
| 17. INFORMANT <i>Joseph Chant Prince Frederick Md</i> Address  |  |   |   |
| 18. CAUSE OF DEATH [Enter only one cause per line for (a), (b), and (c).]<br>PART I. DEATH WAS CAUSED BY:<br>IMMEDIATE CAUSE (a) <i>Cardiac failure</i><br>782.4 DUE TO<br>Conditions, if any, which gave rise to immediate cause (a), stating the underlying cause last. (b) DUE TO (c) |  | INTERVAL BETWEEN ONSET AND DEATH  |   |
| PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I (a) 19. WAS AUTOPSY PERFORMED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>   |  |   |   |
| 20a. ACCIDENT WAS UNDERLYING <input type="checkbox"/> OR CONTRIBUTING <input type="checkbox"/> CAUSE OF DEATH (IF EITHER, NOTIFY MEDICAL EXAMINER)   |  | 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)  |   |
| 20c. TIME OF INJURY Month, Day, Year<br>Hour a. m. p. m. <i>19</i>   | 20d. INJURY OCCURRED While at work <input type="checkbox"/> Not while at work <input type="checkbox"/> | 20e. PLACE OF INJURY (Home, farm, factory, street, office bldg., etc.)  | 20f. (City or town) (County) (State)          |
| 21. I certify that I attended the deceased from <i>Jan 1</i> , 19 <i>59</i> , to <i>6/19</i> , 19 <i>59</i> , that I last saw the deceased alive on <i>6/19</i> , 19 <i>59</i> , and that death occurred at <i>5:15 PM</i> , from the causes and on the date stated above.               |  |   |   |
| ACTUAL SIGNATURE <i>H. W. Ward</i>   |  | ADDRESS (Street, city, or town, state) <i>O'Leary Md</i> DATE SIGNED <i>6/19/59</i>   |   |
| PHYSICIAN'S NAME (Type) <i>H. W. WARD</i>  |  |   |   |
| 22a. BURIAL, CREMATION, REMOVAL (Specify)  | 22b. DATE THEREOF  | 22c. NAME OF CEMETERY OR CREMATORY  | 22d. LOCATION (City, town, or county) (State) |
| <i>Burial June 21, 1959</i>  | <i>June 21, 1959</i>   | <i>Friendship</i>   | <i>Friendship Md.</i>                         |
| 23. FUNERAL DIRECTOR'S SIGNATURE <i>Scutchins Funeral Home, Owings Md.</i> ADDRESS   |  | 24a. REC'D BY REGISTRAR   | 24b. REGISTRAR'S SIGNATURE                    |
|  |  | DATE <i>JUN 24 '59</i>  | <i>Arthur S. Kraus</i>                        |

MEDICAL CERTIFICATION

TO HOSPITAL OR FUNERAL PHYSICIAN: The law requires that the death certificate be executed within 24 hours after death. Page 4 may be retained by the hospital or attending physician.

TO FUNERAL DIRECTOR: After this certificate has been signed by the attending physician and completely filled in by the funeral director, page 3 should be detached for use as the burial-transit permit. Then please remove carbon papers. Pages 1 and 2 should be filed with the registrar prior to burial, cremation, or removal, and in any event within 72 hours after death.

100-10000

MAINTAIN THIS DEPARTMENT OF HEALTH RECORDS

THE OFFICE OF DEATH

1980

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DEPARTMENT OF HEALTH  
DIVISION OF VITAL RECORDS

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